



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1430  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 34

SERIAL NUMBER 10/676,717	FILING DATE 09/30/2003  RULE	CLASS 705	GROUP ART UNIT 3621	ATTORNEY DOKKE NO. 20375-042000
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

## APPLICANTS

Paul Blair, Parker, CO;

Kurt Hansen, Castle Rock, CO;  
Gary Moore, Mill Valley, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/444,111 05/21/2003  
 which is a CIP of 10/112,258 03/29/2002  
 which is a CIP of 10/007,701 12/10/2001  
 and is a CIP of 09/990,702 11/09/2001  
 and is a CIP of 09/823,697 03/31/2001

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/19/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CO	SHEETS DRAWING 3	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 2
Verified and Acknowledged	Examiner's Signature: Initials: _____				

## ADDRESS

20350  
 TOWNSEND AND TOWNSEND AND CREW, LLP  
 TWO EMBARCADERO CENTER  
 EIGHTH FLOOR  
 SAN FRANCISCO, CA  
 94111-3834

## TITLE

Systems and methods for staging transactions, payments and collections

FILING FEE  RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )

h e e e e c e c e b h e c b e e